

ಕುರೂವಾ

ಮೊನ್ನೆ
ಪುನರ್ಮುಖ

ಶ್ರೀಮತಿ, ಬಾಹ್ಯಾಕಾಶ

ಮಾರ್ಚ್ 1999

ಮೊದಲ: ರೂ. 7/-

ಮೊದಲನೆಯ: ರೂ. 10/-



ಜೋರ್ಜ್ ಫೆರ್ನಾಂಡಿಸ್

ಏಕ್ ಸಾಹಸಿ ಜೀನ್

ಮಹಾನ್ ಮಂಗ್ಗುರ್ಲಾರ್, ಕೇಂದ್ರ ಸಂರಕ್ಷಣೆ ಮಂತ್ರಿ ಆನಿ ಪ್ರಧಾನ ಮಂತ್ರಿಚೊ ಉಜ್ವೊ ಹಾತ್ ಜಾವ್ನಾಚ್ಯಾ ಶ್ರೀ ಜೋರ್ಜ್ ಫೆರ್ನಾಂಡಿಸಾಚಿ ಸಂಪೂರ್ಣ ಜಿಣ್ಯೆ ಚರಿತ್ರ್ ಕೊಂಕ್ಣಿಂತ್ (ಕನ್ನಡ ಲಿಪಿ) ತಯಾರ್ ಜಾಲ್ಯಾ ಲಗ್ಗೆಗೆ 300 ಪಾನಾಂನಿ ಆಟಾಪ್ಲಿ ಹಿ ಜಿಣ್ಯೆ-ಚರಿತ್ರ್ ಹ್ಯಾಚ್ ಮಾರ್ಚ್ ಮಹಿನ್ಯಾಂತ್ ಫಾಯ್ಸ್ ಜಾತಲಿ. ಉಂಚ್ಲೆಂ ಕಾಣ್ ಆನಿ ಘಟ್-ದಾಟ್ ಬೈಂಡ್ ವಾಪರ್ನ್ ತಯಾರ್ ಕೆಲೊ ಹೊ ಬುರ್ಲೆ ಮರ್ಗಾಚೆಂ ಮರ್ಗಾಂ ಸಾಂಬಾಳ್ನ್ ದವರ್ಚೆ ತಸಲೊ ಜಾವ್ನಾಸಾ. ಅವ್ಚೊ ತಸ್ಲೀಂಚೊ ಆಸ್ಚ್ಯಾ ಹ್ಯಾ ಬುರ್ಗಾಚೆಂ ಪ್ರಕಾಶನಾ ಉಪ್ರಾಂತ್ಲೆಂ ಮೊಲ್ 100 ರುಪ್ಯಾಂ ಉಣೆ ಆಸ್ಚೆಂವಾ. ಪುಣ್ ಶ್ರೀ ಜೋರ್ಜ್ ಫೆರ್ನಾಂಡಿಸಾಚ್ಯಾ ಹೆಜಾರೊಂ ಮೊಗಾಳ್ ಅಭಿಮಾನಿಂಕ್ ಆನಿ ವಿಶೇಷ್ ರಿಯಾಯಿಟಿಂ ಪ್ರಕಾಶನ್-ಪೂರ್ವ್ ಮೊಲ್ ರರಾಯ್ಚಾಂ ಫಕತ್ ರು. 60. ಹಿ ಸವ್ವತ್ (ಭಾರತಾಂತ್ ಮಾಕ್) 1999 ಫೆಬ್ರೆರ್ 28 ವರ್ಯಾಂತ್ ಆಸ್ತಲಿ.

ಪ್ರಕಾಶಕಿ ಬರಯ್ಕರ್

ಸಾಹಿತ್ಯ ಅಕಾಡಮಿ ಪುರಸ್ಕಾರ್ ವಿಜೇತಾ, ಶ್ರೀ ಜೆ. ಬಿ. ಮೊರಾಯಸ್

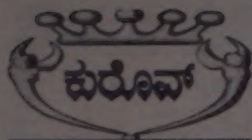
ಖುದ್ದಿ ಚಿತ್, ದ್ರಾಫ್ಟ್ ವ ಮನಿ ಟೈಟಲ್ ಪೇಜ್ಚ್ಯಾ ವಿಳಾಸಾಕ್ ಧಾಯ್ನ್
ವಿಶಂಕಿ. (ಮುಂಬಯ್ ಫಾಯ್ಸ್ ಚಿತ್ಲೆಂ ಭಾ ರುಪಯ್ ಖುದ್ದಿಂಚಿ)

J.B. Moraes,

13/Ritz, Convent View, Ghatla Village Road,

Chembur, Mumbai 400 071.

(Tel.: 555 2324)



ಕಾದಂಬರಿ ಪ್ರೇಮಿಂಚೊ

ಮಾಸಿಕ್ ಕಳೊ

ಫೆಬ್ರೆರ್-ಮಾರ್ಚ್ 1999

ಕಾದಂಬರಿ ಸರಣಿ : 121

ಸಂಪಾದಕ :

ಡೊಲ್ಲಿ ಕಾಸ್ತಿಯಾ

ಪ್ರಕಾಶಕ :

ಪ್ರೆಸ್ ಪ್ರಕಾಶನ್,

ಮಂಗಳೂರ್

ಮುಖೇಶ್ :

ಕಿಂಚೊ ವಾಮಂಜೂರ್

ಫೋನ್ :

ವಿಕಾಸ್ ಪ್ರಿಂಟರ್ಸ್,

ವಾಮಂಜೂರ್, ಮಂಗಳೂರ್.

☎: 762058

ವಾಗ್ಡೆ :

ದೇಶೀ : ರೂ. 80/-

ವಿದೇಶೀ : ರೂ. 350/-

*ಬ್ರಹ್ಮಾರಾಂ, ಮೇಗಡೆ, ಲೇಖಕಾಂ,

*ಕಾದಂಬರಿ ಧಾತುಂಕ್ ವಿನಾಶ :

The Manager/Editor,

Pravara Publications,

Opp. Vamanjour Church,

Mangalore 574 508.

☎ : 762158

ಮಾನ್-ಸನ್ಮಾನ್ ಆನಿ ನಮಾನ್

ಕೊಂಕ್ಣಿಂಚೊ ಮಾಲ್ಗಡೊ ಲೇಖಿಕ್ ಶ್ರೀ ಚರಿ, ಕುಲ್ಕರ್ಣಿ-ಹಾಕಾ ಆಂವ್ತುಂಚಿ ಕರ್ನಾಟಕ್ ಕೊಂಕ್ಣಿ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿಚಿ ಸಾಹಿತ್ಯ ಪ್ರಶಸ್ತಿ ಲಾಭ್ತಾ. ಹಾಕಾ ಉಲ್ಕಾಸ್ ಪಾಠಯ್ತಾಂವ್. ಲ್ಯಾನ್ ಆನಿ ವ್ಹಡ್ 53 ಕಾದಂಬರಿ ಬರಯ್ಲೊ ಹೊ ಸಾಹಿತಿ ಆಕಾಂ ನಿವೃತ್ತಿ ಜಾವ್ನ್ ಫರ್ವಾ ವಾವ್ರಾಂತ್ ಮಗ್ನ್ ಆಸಾ. ಕಾಳ್ಕಾಕ್ ಲಾಗ್ತುಬರಿಂ, ದೊಳ್ಕಾಂಕ್ ದಿಸ್ತುಬರಿಂ, ವಾಲ್ಕಾಕ್ ಕಾಣ್ ಫತರ್ ವೊಡ್ತುಬರಿಂ ಕಾದಂಬರಿ ಲಿಖ್ಚೊ ಹೊ ಲೇಖಿಕ್ ಆರ್ವಿಲ್ಯಾ ದೋನ್-ಶೀನ್ ವರ್ವಾಂ ಥಾವ್ನ್ ಕೊಂಕ್ಣಿಂತ್ ಕಿತೆಂಚ್ ಬರಂವ್ಕ್ ಮಿರಿ ದಾಕಯ್ಲಾ. ಹಾಕಾ ಕಾರಣಾಂ ಸ್ವಾರ್ ಆಸಾತ್ ತರಿ ಆಮಿಂಚ್ ಹಾಕಾ ಫಾವೊತೊ ಮಾನ್, ಸ್ನಾನ್ ದೀನಾಸ್ತಾಂ ತಾಚೆ ಥಂಯ್ ನಿರ್ಲಕ್ಷ್ಯ ಬೆಪರ್ವಾ ದಾಖಯ್ಲಲ್ಯಾನ್ ತಾಚೆಂ ಮನ್ ಕುರ್ವಾಂ ಮ್ಹಳೊ ದಿವಾರ್ಯಾ ಗಮನಾರ್ಕ್ ಜಾವ್ನಾ.

ಕೊಲೆಜೆಚೆಂ ಶಿಕಾಪ್ ಹಾಕಾ ನಾ ಜಾಂವ್ಕ್ ಪುರೊ, ಪುಣ್ ಕೊಲೆಜೆಚೆಂ ಶಿಕಾಪ್ ಜೊಡ್ಲಲ್ಯಾಂಕ್ ಜಿಲ್ಲೆಂಕ್ ವಾಟ್ ದಾಕಯ್ಲಾ ತುಲೆಂ ಮೊರಾಧಿಕ್ ಸಾಹಿತ್ಯ ತಾಣೆ ರಚ್ತಾಂ ಮ್ಹಳೆಂ ಸತ್ ಹಾಕಾ ಲಾಭ್ಲೊ ಪ್ರಶಸ್ತಿ ಉಪಾರ್ಪಾನ್ ಸಾಂಗ್ತಾತ್.

ಕೊಂಕ್ಣಿ ಸಾಹಿತಿ ವ್ಯಕ್ತಿಪರ್ ನ್ಹಯ್, ಫಕತ್ ಹವ್ಯಾ ಸಿ ಜಾವ್ನಾಸಾತ್. ಕಾಂಕಾಂ ಧನಾನ್ ಪೊಸುಂಕ್ ಆಮ್ಕಾಂ ಸಾಧ್ಯ್ ನಾ ತರೀ, ಮಾನ್-ಗೌರವ್ ದೀವ್ನ್ ತಾಣೆಂ ಆನಿಕ್ ಉಂಚೆಂ ಸಾಹಿತ್ಯ ರಚ್ತಾಕ್ ಪ್ರಚೋದನ್ ದಿವ್ತಾತ್ ನ್ಹಯ್/ಗೆ?

ಆಂವ್ತುಂಚಿ ಕೇಂದ್ರ ಸಾಹಿತ್ಯ ಪ್ರಶಸ್ತಿ ಲಾಭ್ಲೊ ಕವಿ ಜಿ. ಬಿ. ಸಿಕ್ಕೇರಾ ಆನಿ ಕರ್ನಾಟಕ್ ಕೊಂಕ್ಣಿ ಸಾಹಿತ್ಯ ಅಕಾಡೆಮಿಚಿ ಪ್ರಶಸ್ತಿ ಜೊಡ್ಲಲ್ಯಾ ಸರ್ವಾಂಕ್ ಆಮಿ ಉಲ್ಕಾಸ್ ಪಾಠಯ್ತಾಂವ್.

-ಡೊಲ್ಲಿ, ಕಾಸ್ತಿಯಾ

ಶಾಮಿ ಕಬಾಬ್ (Shammi Kabab)

ಮಾಸಾಚಿ ಮಿನ್ಸ್ (Mince)- ½ kg

ಚಣ್ಣಾ ದಾಳಿ- 5 ಟೇಬಲ್ ಸ್ಪೂನ್

ಜಿರೇಂ- 1 ಟೇಬಲ್ ಸ್ಪೂನ್

ವಲ್- 1

ಪಿಯಾವ್(ಮಧ್ಯಮ್ ಗುಟ್ಟಾಚೊ)-1

ಲೊಸುನ್ -5 ಬೊಂಬೊ

ಅಲೆಂ- 1 ಗಂಜ್

ಮಿರ್ಚಾಂಗಿಚೊ ಪಟೊ- 1 ಟೇಬಲ್ ಸ್ಪೂನ್

ತೆಕಿಮಾಲ್ - 2 ಕುಡ್ಡೆ

ಕುಡ್ಡೆಚೊ - 1 ಟೇ ಸ್ಪೂನ್

ಮಿರಿಯಾಂ - 5, ಮಿಣ್ ಕುಟಕ್.

ಸಕ್ಕಡ್ 1 ಕಪ್ ಉಡ್ಯಾಂತ್ ಉಡಾಕ್ ಸುಖಾಸರ್ ಉಕಡ್, ಉಡ್ಯಾಂತ್ ಗಂಧ್ ಪಾಟ್. ತಾಕಾ ಫಾರೀಕ್ ಕೊಚೊರ್ ಕೆಲ್ಯೊ 1 ಪಿಯಾವ್, ಫೊಡಿಂ ಪತ್ಯಲಾಂವ್ ಪಾಣಾಂ, 2 ತರ್ರೊ ಮಿರ್ಚಾಂಗಿ, ಫೊಡಿ ಕುಡ್ಡ್ ಫಾಜಿ ಆನಿ 1 ಟೇಬಲ್ ಸ್ಪೂನ್ ಫಂಯ್ ಫಾಲ್ಸ್ ಬೊಂಬೊ ಕರ್ನ್ ಭರ್ಪಿ, ತಾಕಾ 1 ತಾಂಕಿಯಾಚೊ ಫೊವೊ ಬೋಳ್ ಫಾಲ್ಸ್ ಸಮಾ ಭರ್ಪಿ, ತಾಕಾ ಕೇಮಾಚೆಂ ರಾಂಡ್ ಯಾ ಚಪ್ಪಟೆ ಗುಳೆ ಕರ್ನ್ ಗೂಂಡ್ ಕಾಯ್ಲಾಂತ್ ತೇಲ್ ತಾಪವ್ನ್ (deep fry) ತಾಂಚ್ಣಿ ಜುತಾ ಪರೇಗ್ (golden brown) ಫಾಜಾಂತ್ ಕಾಡ್. ಬಾರಿಫೊಮಾಚಿ ಕುಡ್ಡೆಕ್ ಎಕೇಕ್ ಕಬಾಬ್ ಗುಂಕುನ್ (fix) ತುಂಬೊನಿ ಪಿಯಾವಾಚಾ ರಿಂಗ್ಸ್ (rings) ಒಟ್ಟು ದೀ.

: ಪುಡ್ಲ್ಯಾ ಪುಸ್ತಕಾಂತ್ಲಿ ಕಾದಂಬರಿ :

ಫಾಂಕಿವರತ್-ಅರುಘವಿ ಲೇಖಿಕ್

ಶ್ರೀ ಎಮ್. ಪೆಟ್ರಿಕ್ ಹಾಚಿ ಕಾದಂಬರಿ

‘ಆವಯ್ಚೆಂ ಕಾಳಿಜ್’

★ ಮಾರ್ಚ್ 15-ವೆರ್ ವಿಶ್ವಪಾಕ್ ಪಡ್ಲ್ಯಾ. ★

ಚಿಂತನ್ - ಮಂಥನ್

ಜವಾಬಿ : ಪ್ರೇಮಾ

ಶ್ರೀ ಕಾಂತಿ ರೋಷೋ, ಪುನಃ

ಅಯ್ಯಾ ಕಾಳಾರ್ ವೃದಿಲಾಂತ್ ತಾಂಚೊ ಕಾಯ್ಚೊ ಪಾಳೆನಾಂತ್ ತರ್ ಭುರ್ಯಾಂ ಥಂಯ್ ಕಸಲೊ ಕಾಯ್ಚೊ ಆಸ್ತಲೊ ಆಯ್?

-ಮುಖ್ಯೆಂ ಜೋತ್ ಗೆಲ್ಯಾ ಬರಿಂ ಪಾತ್ಸಿಯಾ ಯೆತಾ ಮ್ಹಳ್ಳೆ ಸಾರ್ಗ್ ಬರಿಂ ಭುರ್ಯೆಂ ವೃದಿಲಾಂ ಥಂಯ್ ಬೆವರ್ವಾ ದಾಮಿಯ್ದರಿಂ. ತಾಂಕಾಂ ಕಾಯ್ಚ್ಯಾಚಿಂ ಗುಮಾಸ್ ಆಸ್ಲೆಂನಾ.

ಶ್ರೀ ತಲ್ಪಾ ಪಂಟೊ, ಫರಾರ್

ವೃದಿಲಾಂ ಥಂಯ್ ಭುರ್ಯಾಂನಿ ಪಾಳೆನಾಯ್ ಜಾಲೊ ಪ್ರಭುಮ್ ಕಾಯ್ಚೊ ಕಸಲೊ? ತೊ ಪಾಳೆನಾತ್ಲ್ಯಾಂಕ್ ತುಜೆ ಬೂಧ್‌ಬಾಳ್ ಕಳಿ?

-ಅವಯ್-ಬಾಪಾಯ್, ಸಾರ್ ಜಾವ್ನ್ ತಾಂಚೆ ಮ್ಹಿಂವೆಕ್, ತ್ಯಾಗಾಕ್ ಪ್ರತ್ಯುಪ್ಕಾರ್ ದಾಮಿಂವ್ಚೊ ತಾಂಚೊ ಕಾಯ್ಚೊ ಜಾಪ್ತಾ. ವೃದಿಲಾಂಚಾ ಸಂಕೊಸಾಕ್ ಮೊಲ್ ಬಾಂಧುಂಕ್ ಜಾಯ್ನಾ. ತಾಂಚಾ ದುಖೆ ಮನಾಚಾ ಭಗ್ಸಾಂ ವ್ಹರೊ ಕಿರಾಪ್ ನಾ.

ಶ್ರೀ ವಿಲ್, ಕಲ್ಯಾಣ್‌ಪುರ್

ಜಲ್ಮ್ ದಿಲ್ಲ್ಯಾ ವೃದಿಲಾಂತ್ ತಾಂಚಾ ಭುರ್ಯಾಂನಿ ಮೊಗಾನ್ ಪಳೆಂವ್ಚೊ ವಿಕ್ ಕಾಯ್ಚೊ ಮ್ಹಣ್ ಜಾತಾ ಯಾ ತಾಂಚಿಂ ತೆಂ ಕರ್ರವ್ಕ್?

ಕಾಯ್ಚೊ ಆನಿ ಕರ್ರವ್ಕ್-ತಾಂಚೆ ಮಧೆಂ ಪಾತಕ್ ಫರಕ್ ಆಸಾ. ಕಾಯ್ಚೊ ವಿಕ್ ನಿಯಮ್ ತರ್ ಕರ್ರವ್ಕ್ ವಿಕ್ ಶ್ರದ್ಧಾ, ಪ್ರತ್ಯುಪ್ಕಾರಾಚಿ ಕರ್ನಿ.

ಶ್ರೀ ಸುನಿಲ್ ವಿ. ದಿಕ್ಲೋಕ್ಟಾ, ನೀರುಡೆ

ವೃದಿಲಾಂಚಾ ಕಷ್ಟಾಂತ್ ಪಾಂಟೆಲಿ ಪಾಂವ್ಚೆಂ, ಭುರ್ಯಾಂಚೊ ಕಾಯ್ಚೊಗಿ?

-ಫಲ್ಗುರ್ ಆನಿ ಮಿಂಡಿತ್ ಜಾವ್ನ್.

ಶ್ರೀ ಮೈಕಲ್ ಫೆರ್ನಾಂಡಿಸ್, ಬೊಂದೆಲ್

ವೃದಿಲಾಂನಿ ಚಡ್ ಮೊಗಾನ್ ಮಾಗಯ್ಲಿಂ ಭುರ್ಯೆಂತ್ ಅಪ್ಲ್ಯಾ ವೃದಿಲಾಂಚೊ ಉಪ್ಕಾರ್ ವೆಗಿಂಚ್ ಮಿಸ್ರಾತಾತ್‌ಮೊ, ಕಾರಣ್ ಕೆತೆಂ?

-ಚಡ್ ಮೊಗ್ ಮ್ಹಳ್ಳಾರ್ ಕೊಂಡಾಚೊ. ಪಾಂಕುನ್‌ಂಚ್ ಸಗ್ಳೆಂ ಪಾಡ್ ಜಾತಾ. ಭುರ್ಯೆಂ

ತುಂಬಿ ಅವರೂ-ಬಾಬಾಯ್ ಭಾವ್ ಸುಖ್-ಸಂತೋಸ್ ಮೂತ್, ಅಶೆತಾತ್ ಶಿವಾಯ್ ತುಂಬಿ
ಅಶು-ಅಕಾಂಕ್ಷಾ ನೆಗಾ ಜಾತಾತ್.

ಶೆ ಭೊಮಾಕ್ ಬ್ರಿಟಿಷ್, ಮಿಯಾರ್

ಕಾಜಾರ್ ಜಾತಾತ್ ಅಪ್ಪೆ ಬಾಯ್ ಸಂಗಿ ಮಿಗಡ್ ರಾವೊನ್ ವ್ಹಡಿಲಾಂಕ್ ಮುಖ ಭಾಡ್
ಮ್ಹಾತಾಕ್ ಪ್ರಾಯಿರ್ ಎಕ್ಸರೆಂ ಸೊಡ್ಪಾರ್ ವ್ಹಡಿಲಾಂ ಥಂಯ್ ಭುಡ್ಪಾಯೆಂ ಕಾಯ್ಡೆ ತಾಣೆ
ಪಾಳ್‌ಲ್ಯಾಬರಿಂ ಜಾತಾಗೀ?

-ಕಾಯ್ಡೆ ಪಾಲ್ಯಾಂ ಮ್ಹಳ್ಳೆಂ ಚಿಂತಾತ್ ಮೂತ್, ತೆಂ. ಅವರೂ-ಬಾಬಾಯ್ ವಿಯ್ ಮೊಗಾಚಿ
ಸೆವಾತ್ ಕಾಯ್ಡೆಚೊ ವಿಶ್ ಭಾಗ್ ಜಾವ್ನಾನಾ.

ಶೆ ಚಿಂತಾ, ಶಿವಾಗಂ

ಭುಡ್ಪಾಯಿ ವ್ಹಡಿಲಾಂಕ್ ಮೂತ್ ಜಾವ್ನ್ ತುಂಬಿ ಉತಾರ್ ಅಯ್ಡೊನ್ ಮಾನ್ ದಿಲ್ಯಾರ್
ತುಂಬಿ ಕಾಯ್ಡೆ ಪಾಳ್‌ಲ್ಯಾಬರಿಂ ಜಾತಾಗೀ?

-ಕಾಯ್ಡೆಕ್ ಗಡ್ ನಾ, ಫಣ್ ಮಾಪ್ ಆನಾ. ಅವರೂ-ಬಾಬಾಯ್ ಮೆವಂತ್ ಆಪ್ತಾತ್
ವಯ್‌ಂತ್ ಮಿಂಟೊಯ್ ಕಾಯ್ಡೆ ಕಿತ್ಲಿ ಜಾಲ್ಯಾರಿ ಆಪೊರ್ ಜಾಯ್.

ಶೆ ಡಿ. ಎಮ್., ಒಮ್ಮಿರ್

ವ್ಹಡಿಲಾಂಕಾ ಉತ್ರಾಂಕ್ ಗುಮಾನ್ ಕರಿನಾಚ್, ತುಂಬಿ ಕಾಯ್ಡೆ ವಿದೊಧ್ ಚಲ್ಲ್ಯಾ
ಅಕಾಂಕಾ ಅಲ್‌ನೇಟಾಂಕಾ ಭುಡ್ಪಾಂಕ್ ತುಜೆ ಸಲಹಾ-ಸೊಚುಂ ಕುರಿಂ ಆಂಚೆ?

-ತೆಂ ವ್ಹಡಿಲಾಂ ಜಾತಾನಾ ತಾಣೆ ತುಂಬಿ ವ್ಹಡಿಲಾಂ ಥಂಯ್ ಕೆಲ್ಲ್ಯೆ ಚುಕಿಕ್ ವಜ್ರಾಪ್ರಾಪ್
ಪಾವ್ತರಿಂಚ್. ಫಣ್ ವೆಳ್ ಉತರ್ಯಾರ್ ಪ್ರಾಚಿತ್ ಕರುಂಯ್ ಅಪ್ಪಾನ್ ಮೆಳ್ಳೊನಾ.

ಶೆ ವಿ. ಬಿ. ಬಾರಿಟಿಷ್, ವಾಮಂಜೂರ್

ಅಪ್‌ಕಾಲ್ ಭುರ್ಗಿಂ ವ್ಹಡಿಲಾಂಕ್ ಅವಿಧೇಯ್ ಜಾವ್ನಾನಾತ್. ತಾಕಾ ಪರಿಪಾಲ್ ಕಿಣಿ?

-ತಾಕಾ ಪರಿಪಾಲ್ ಕುಲೊಚ್ ದಿವಾನಾ. ವ್ಹಡಿಲಾಂ ಆನಿ ಭುಡ್ಪಾಂ ಮೆಥ್ಲಿ ಸಂಬಂಧ್
ಪ್ರಾಚಿತ್-ತುಟಾತ್-ಯೆರೆಕ್ ತರ್ ತಾಗೆಂಚ್ ತಾಕಾ ಭಾವೊಣಿ ಪರಿಪಾಲ್ ಸೊಧಿಪಾಯ್.
ಕಿತ್ಯಾನ್ ತಾಂಕುಂ ಮೆಕೆರ್ ಜಾಂವ್ಚೆಂ ಸ್ವಯ್.

ಶೆ ಎಮ್. ಫೆರ್ನಾಂಡಿಸ್, ಬೆಳ್ಳೂರ್

ವ್ಹಡಿಲಾಂನಿ ಭುಡ್ಪಾಂ ಥಂಯ್ ಕಾಯ್ಡೆ ಪಾಲ್ಯಾರ್ ವ್ಹರ್ ಜಾತಾತ್, ತೆಂ ಭುರ್ಗಿಂ ವ್ಹಡಿಲಾಂ
ಥಂಯ್ ತುಂಬಿ ಕಾಯ್ಡೆ ಪಾಲ್ಟೊಂಯ್‌ಗೀ?

-ಮಿಂಡಿಕ್ ಜಾವ್ನ್ ವ್ಹಡಿಲಾಂನಿ ತುಂಬಿ ಕಾಯ್ಡೆ ಪಾಲ್ಟೊನ್ ಭುಡ್ಪಾಂಕ್ ಮಿರೆಂ, ಬರೆಂ
ಲಿಖುಂ ದಿಲಾಂ ತರ್ ತಾಕಾ ಭಾವೊಣಿ ಬರೆಂ ಫಣ್ ಮೆಳ್ತಲೊಚ್.



విజ్ఞాన మంథనం

మోగాల్ సంపాదకా,

జనెర్ ఆని ఫేబ్రెర్ లతం దోనో ముహన్నాని దోనో భాగ్ బాబ్ ప్రకీత్ బార్ని కాదంబరి 'వాటి వయ్యో కాంటో' 27 వర్సాం పయ్యం 'రాక్కి' బేర్ ఆని 22 వర్సాం పయ్యం పునవ్ ప్రకాశనా భాబ్ ప్రకీత్ బారి తరీ మ్మకా వాటంక్ మేళింకా దేకున్ తో విక్ సంద్రాబ్ 'కురొవ' బేర్ వాటంక్ మ్మకా కర్ దిర్నాక్ హంబ్ బేటం లాకర్నం తుకా.

వయ్యో భాగ్ వాటంక్ అబేర్ కర్నానా మ్మకా కళింకాకి హాటిం అన్నేక్ భాగ్ ఆనా మ్మకా. ప్లక్ నిమాణే కళయల్నాటరి కాణే ప్లయ్య ముహన్నా పర్నాంత్ రాక్కింక్ బారిదే, లతం బాలం తరీ ఆకా థాంబున్ ధర్న్ మ్మల్లెబరి రాక్కిం. ఆని దుశ్చో భాగ్ హాబ్ ఏకాబ్ పోయన్ మ్మల్లెబరి వాటంక్ అబేర్ కేటిం. ఓ కాదంబరి వాట్టల్ మోటా కాల్నా భాబ్ దోబ్ హాటంక్ సక్కి.

జ్మే కాణంబేంత్ వయ్యో వివయ్ దుతు. వ్మయ్, దుతు మన్నాక్ శికింయ్ కర్నా. గ్రేస్, వ థానదిక్ కర్నా. తలెంట్ బేనోయి, కాడయ్, థికారియి, కరయ్, ఆని మన్నాటి మినియి కర్నా, దుబ్బాక్ బయ్నాకోయి వాయ్, దుబ్బాదికాక్ థాశెబ్బా. బాంబా భాబ్ బాటంక్ కర్నా, దుతు నాస్రాం శికింట్ బాయ్ బాగార్ విక్ కాదియి మేల్నా. సర్, తయార్ కర్నా బేంబ్, బాయ్ తర్ లుబ్బాటి కాది బాయ్, శ్మే కాడకోయి వయ్ దిగియయ్. నా, శికింట్ నా వయ్యం బాగార్, ప్లక్ ధర్మాక్ మేల్లం మ్మక్కార్ ఫకత్ బింకినాత్ల్మే ఫుడ్డే మరొక్ మూత్, దేకున్ హాకా వేళ నా.

దుశ్చో స్పాథ్, హ్మ స్పాథ్ ధర్మాన్ రోనిన్ తాబ్బా భుర్నాక్ లీనాబా హాకంత్ దిబ్బ్ కిణే కిటిం గుంబ్ సోడ్ థాంబాటం కేటిం. విర్ని బేరిం బారీం పయ్యం మునత్. హాంబాబ్ స్పాథ్ సర్ కామర్ కేటిం. రోని, గోర్నిన్, రోణాన్, ఫేర్ని-హంకాం సర్వాంక్ లతొంక్ వాటి వయ్యో కాంటో బారీం. ప్లక్ శికిం ప్రయోజన్? సర్వాం గేరిం రోని ఆని లతాక్ సోడ్, లీనా నాంట్ బారి. రోణాన్

ಅನಿ ಗೋಲ್ಡನ್ ಜೈಲರ್ ಗೆಲೆ. ತೊಂಬೆ ಜೇವ್ ಗೆಲೆ.

ಕಾಗೆ ವಾಚ್ಚನಾ ದುಡ್ಡಾಕ್ ಲಾಗೊನ್ ಕಿತ್ತಿಂಕಿಂ ಕುಟ್ಮಾಂ ನಾಸ್ ಜಾತಾತ್. ನಿಜಾಯ್ಕೆಂಟಾ ಫಾಕ್ರಾ ಕಾಳ್ಜಾಚ್ಯಾ ಮನ್ಶಾಕ್ ಸಂಸ್ಕೃತಿ ಕಾಗೆ ವಾಚ್ಚನಾ ದೋನ್ ಮುಖಾಂ ಆಯ್ಕುಂವಾಂತ್ ತರ್ ತೊ ನಿಜಾಯ್ಕೆ ಮನಿಸ್ ಸ್ವಯ್.

1999- ವ್ಹಾ ವ್ಹಾಚ್ಚೆ ಸುಮೇರ್ ದೋನ್ ಮಹಿಮಾಂನಿ ದೋನ್ ಅಂತ್ಯಾಂನಿ ಇತ್ತಿಲಿ ಕಾಗೆ ದೀವ್ತ್ 'ಕುರೊವ್'ಕ್ ಆಪ್ಲೆಕ್ ಥಿಕ್ ಬರೊವ್ಣಿಯ್. ಫಸ್ಟವಾಲ್ ಪುಣ.

ಬಲ್ಯಾ ಕಾದಂಬರಿಕ್ ಬರ್ಗಾಲ್ ಆಯಲ್ಲ್ಯಾ ವ್ಹಾ ಕಾಳಾಲ್ ಆಸಲೊ ಕಾದಂಬರಿ ಪರ್ತರ್ ಪ್ರಕಾಶ್ ಪಾಲ್ಚೊ ನಿಜಾಯ್ಕೆ ವಾಚ್ಚಿ ಆನಂದ್ ಜೊಡ್ತಿತ್. ಎಕಾ ಮನ್ಶಾಕ್ ಮುಕು ಸರ್ತ್ ದಿತ್ಲಾ ಪುಣ್ ಸಮರ್ಥಾನ್ ಕರಿಂಕ್ಚೆ ದಿಂವ್ಣೆಂವಾ. ತೆಂ ಪರ್ತರ್ ಜಾಯ್ ಮಹಿಮಾಂನಿ ಫಾಕ್ರಾ ಮಾಗ್ಲಾರ್ ವ್ಹಾ ಜಾತಾಯ್. ತಾಂಚಿ ತಿ ಸಮರ್ಥಾಂನಿ ಉತ್ರಾಂ, ಮುಖ್ಯಾಚಿ ದೋನ್ ಉಕಲ್ನ್ ದಿವ್ತಾ, ತಾಂಚಿ ತಿ ದಯಾ, ಮುಖ್ಯಾ ನಿಜಾಯ್ಕೆ ಚಡಾವಣ್ ಗ್ರೆಸ್ತಾಂಚ್ಯಾ ಕಾಳ್ಜಾಂತ್ ಕೆಡಾಳಾಯ್ ಆಪ್ಲಿನಾ. ಗ್ರೆಸ್ತ್ ಮುಕು ಪಿಟೊ ಕರ್ನ್ ಮನ್ಶಾಕ್ ಜಾಯ್ ಪಾಲ್ಚೆ ಲಿಂ ನಾಚಯ್ತಾ, ಪಾಪಾಂ ಮಜೊ ಪೆಂ ವೊಚಿ ವ್ಹಾ ವಂವ್, ನಾಕಾ ತರೀ ವ್ಹಾ ವಂವ್, ಅಕೆಂ ಚಲ್ತಾ ಜೇವನ್ ಮನ್ಶಾಚೆಂ.

ಇತ್ಲೆ ನಾಪೂಕ್ ರಿಹಿನ್ ಓ ಕಾದಂಬರಿ ಲಿಖ್ಚಾ ತಿ ಸಂಸ್ಕೃತಿಕ್ ಸ್ವಯ್. ಕಿತ್ತೆಂ ಸಾಂಗ್ಲಾರಿ ವ ತೊಗೊಲ್ಚಾರಿ ಉಣೆಂತ್. ಕತೆಯಾ ಜಾಂವ್, ವಾಚ್ಪಾಂ ವಾಚ್ಪಾಂ ಜಾಂವ್ ಮೊಪ್ ರಾಲ್ಚೊ, ಮೊಪೆಯಾ ಮಜ್ಜಿಕಾಯ್ ಚಿಂಕುನ್. ಮ್ಹಾಕಾ ನಿಮಾಣೆ ವಾಚುಂಕ್ ತ್ರಾಸ್ ಪಾಲ್ಚೆ. ತರೀ ಪೊಪಾನ್ ಮ್ಹಳ್ಳೆಲಿ ವಾಚ್ಚಿ ಅನಿ ಆಪೇರ್ ಕೆಲಿ. ಸಮ್ಜಾ ವ್ಹಾಚ್ ಸಮೆ ವೆಳ್ಕಾನ್ ಮ್ಹಳ್ಳೆಲಿ ಓ ಕಾದಂಬರಿ ದಿಲ್ಲ್ಯಾಕ್ ಪುಣ ಪರತ್ ಒರೆಂ ಫವಿಲ್ ಮಾಗ್ಲಾಂ.

ತಕೆಂಚ್ ಫೆಬ್ರರ್ ಅಂತ್ಯಾಚೆ ಸಂಪಾದಕಿಯಾ ದುಡ್ಡಾ ಪಾವ್ಲಾನ್ ಆಸಾ ಅನಿ ತೆಂ ವಾಚ್ಚನಾ ಕಲ್ಯಾ. ಅಮಿ ದುಡ್ಡಾ ಪಾಸತ್ ಆಡ್ಕಾರ್ ಆಸಾಂವ್ ಮ್ಹಳ್ಳೆಂ.

-ಎಮ್. ಫೆರಗಾಂಡಿಸ್, ಬೊಳ್ಳೊ

※ ಪುಣ್ಯಾ ಪುಸ್ತಕಾಂತ್ ಕುಟ್ಮಾಂ ಸಮಾಲಾಂ ವಿಜುಮ್:

‘ರಾಜಕಾರಣ್ ಅನಿ ಧರ್ಮ’

ಅಸ್ತಿತ್ವಿಮ್ ಧಾ ಸಮಾಲಾಂ ವಿಂಚುನ್ ಪುಣ್ಯಾ ಪುಸ್ತಕಾಂತ್ ಪ್ರಕಾಶ್ ಕರ್ತಲ್ಯಾಂವ್. ಅನಿ ತಿಂ ಸಮಾಲಾಂ ಧಾಲ್ಚೆಲ್ಯಾಂಕ್ ಎಕ್ ಗೌರವ್ ಪ್ರತಿ ಧಾಲ್ತಲ್ಯಾಂವ್.

ಸಮಾಲಾಂ ಲಾವ್ಣಾಂ ಧಾವೊಂಕ್ ನಿಮಾಣ್ ತಾರೀ: 10-03-1999

ಧಾಯೆಂಕ್ ವಿಣಾಲ್:

‘KUROV CORNER’,

‘Mithr Mandir’, Vamanjoor, Mangalore -574 508.

ఓ మాజ్ మాయ

మాస్టర్ గేజ్ కుజు వింయ్ సాండ్వియ్ గేజ్ ఆవయ్
ఆకుం కిక్కుల్ ఫోంట్ కుతర్న గుజురాల్ సోడ్వియ్
దిశా-రాతిల్ బేసికురాల్ దుద్ధా దిశానా కళోనియా
ఆకుం కిక్కుల్ మోర్నలూంత్ మిటాకల్ గళయ్యయ్?

కుంవే ఫోంట్ లోడ్ ఫోంట్ లోడ్ వ్యయ్ తరంగే ఆవయ్
గుజురాల్ కరేం బాలేంగే కేం
మెడ్డల్ యే ఆకుం మంగునామో కుకు
గుడ్డాంత్ ఫోంట్ లోం మేరల్ కరేం కిక్కులంగే?

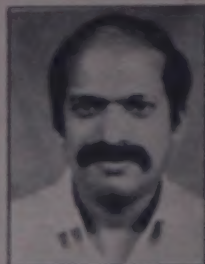
సోట్ సంగ్, ఆంగుల్ కుజు కేజుకాయల్ గేజ్ ఆవయ్
హింమాన్ కిక్కుల్ అంకుడ్వియ్ అంబా భావేల్ అంబాటి పిడ్వియ్ సంగ్.

బేసింట్టి భావ్ కుజు కిక్కుల్ భామోట్ మోగే కేం
కావ్ కేరేం విత్ నాగేయంత్ కిక్కుల్ సోడ్వియ్ గేజ్
ఆని

బేసింట్టి పురీన్ కుడ్డలం వింక్కు మాలేత్ వింయ్ పురీయ్ గేజ్?

(మహాభారత్ మహారాష్ట్రుజానా మయ్య నాల్ కర్నాట్ మికింత్తి
అయ్యంబా మంత్రబేం అంబా మాలి జాతానా భంయ్ కిక్కుల్ కవికా.)

- బేసి, ఎమ్., బేర్నా ల్



ಮುರು ಬಾಪ್ಪಯ್ಯ

ಮುರು, ಬಾಪ್ಪಯ್ಯ, ಸಾನ್ ಆರ್ ಕೊಂಕ್ ಸಾಹಿತ್ಯ, ಕ್ರೈಸ್ಟಿಯನ್ ಛಾರಿಟಿ, ವ್ಯಕ್ತಿ ಅನಿ ಸಾಂಪ್ರದಾಯಿಕ ಪಾಠ್ಯ. ಬಿವಿಪಾಪ ಸಾನ್ ಗುಂಪು, ಸಿಂಹಮಂಟಪ ಉಪಾಯ ನೆಮ್, ಸಾನ್ ಬಾಪ್ಪಯ್ಯ ಚರಿತ್ ಆಕಾಶ್ ಕಲ್ಪ ಕೈಲಾಸ್ ಸಿಂಹಮ್ ಆದ್ಲಿ ಪುಸ್ತಿ-ಪರಿಸೂ ವಿಶಿ ಮಹಿತ್ ಆಗ್ಲ ಭಾವೆನ್ ಕಾರಂಪರಿ ಕಥಾ ಲಿಪ್ಪಾನ್ ಪ್ರಿ ಮುರು ಬಾಪ್ಪಯ್ಯ ಮಹಾ, ನೈಯ್ ಹಾಕ್ರಿವಂಕ್ ಪಾಪ್ಯಾ.

ಮಹಿತ್ ಮೊದಲ್ ಅಪಾರ್ ಅಮಾಭವಾಂಚಿ ಕಿಡ್ನಿರ್ ಉಪ್ಪಾ ಉಪಾರ್ ಕರುನ್ ಕಥಾ ಲಿಪ್ಪಾನ್ ನೊ ರೋಮಿತ್ ಆಪ್ಲಾಕ್ ಸಂಪ್ರದಾಯ್ ವಿಪ್ರಾ ಅನಿ ಭಕ್ತ್ಯಾ ಯಾ-ಮೊಲ್ಪಾಯಿ, ಪರಿಸೂಂಕ್ ವಿಲಿನ್ ಪಾನ್ ಆಪ್ಲೆಂ ಕಾನ್-ಕುಡಾನ್ ಉಪಯ್ಪಾ.

ಪುರಾಣಾ ಪಾತಿರ್ ಬಾಪ್ಪಯ್ಯಕ್ ಪಾನ್-ಲ್ಲ್ಯಾ ರೋಮಿನ್ ಕೊಂಕ್ ಸ್ವಕ್ವಿ ಕಲ್ಪಾ ಮಹಾ, ನೈಯ್ ಪರಾಂಕ್ಯಾ ಪ್ರಗಿತ್ ಕರುನ್ ಅಭಾಪ್ಪಾನ್ ಕೊಂಕ್ ಸಾಹಿತ್ಯ, ಪಾಪಂವ್ಲೆಂ ಚಕಂವ್ಲೆಂ ಪ್ರಯತ್ನಾ ಕರಿತ್ ಆಪ್. ಪಾಪ್ಯಾ ಹಿನ್ ವರ್ಯಾ ಛಾನ್ 'ರೊಮಿ' ಸಾಂಪ್ರದಾಯಿ ಬಾಪ್ಪಯ್ಯಗಾಂವಿ ವಿಶಿತ್ ಅಂಕಿ-ತಾಂಕಿ ಗೌರವ್ ಸಂಪಾದಕ್ ಪಾನ್ ಪಾಪ್ಲಾನ್ ಪೆ ಲಂಕ್ ವಿಹಿ ಪ್ರಾನ್ ಆಪ್ಲೆಕ್ ಕಾರಂ ಕರುನ್ ಭಾಯ್ರ್ ಕಾನ್-ಲ್ಲಿ ಹಿಲ್ ಪಾಪಾ ಭಾವೆನ್ ಪಾಪ್ಯಾ.

ಆಗ್-ಪ್ಲಾಕ್ ದೊಂವಿ ಮೊಳ್ಳಿ ಕಥಾ, ದೊನ್ ಕಾರಂಪರಿ, ವಿನ್ ವಿಹಿ ಕಾರಂಪರಿ ಲಿಪಿನ್ ಕೊಂಕ್ ಪಾಪ್ಯಾನ್ ವ್ಯಕ್ತಿ ಪಾಪ್ಯಾ 'ಪ್ರಿ ಮುರು'ಕ್ ಕೊಂಕ್ ಸಾಹಿತ್ಯ, ಕ್ರೈಸ್ಟಿಯನ್ ಉಪಾರ್ ಬಿವಿಪಾ, ರಾಕೊನ್ ಆಪ್.

ਭੈਰਵੀ ਭੈਰਵੀ

శ్రీ : మహా, హయ : మహా

[illegible]

ಮಹತ್ ವರಾಹಃ ರಾಮಃ ಮಹತ್ ವರಾಹಃ ಮುಖಾರ್ಥ ನೃ ತುಲಕಃ

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

ಮಾಹಿತಿ ನೀಡಿದ ವ್ಯಕ್ತಿ/ವ್ಯಕ್ತಿಗಳು ತನ್ನ ವಸಾಹತು ಕ್ಷೇತ್ರ ತಾಲೂಕು ಮಂಡ್ಯ/ಎ.ಎಸ್. ಪ್ರಯೋಗ ಕಡುನ್ ವ್ಯ.ತಾ.

[illegible]

10. The following information is being furnished to you for your information only. It is not intended to be used for any other purpose. It is not to be used for any other purpose. It is not to be used for any other purpose.

Enclosed, you will find a copy of the report of the committee on the subject of the proposed amendment to the constitution of the State, which was adopted by the convention on the 10th day of June, 1895. The report is in the form of a resolution, and is intended to be adopted by the convention on the 10th day of June, 1895. The report is in the form of a resolution, and is intended to be adopted by the convention on the 10th day of June, 1895.

10. The fact that the above named family is not a native family of the United States, and that the same is not a native family of the United States, is a fact which is not a native family of the United States, and that the same is not a native family of the United States, is a fact which is not a native family of the United States.

1. The first of these is the fact that the
2. of the system is not a simple one, but
3. of the system is not a simple one, but
4. of the system is not a simple one, but
5. of the system is not a simple one, but
6. of the system is not a simple one, but
7. of the system is not a simple one, but
8. of the system is not a simple one, but
9. of the system is not a simple one, but
10. of the system is not a simple one, but

The first thing I did was to go to the bank and get some money. I then went to the post office and sent a letter to my mother. I then went to the store and bought some food. I then went to the school and saw the teacher. I then went to the church and saw the minister. I then went to the hospital and saw the doctor. I then went to the court and saw the judge. I then went to the prison and saw the warden. I then went to the factory and saw the manager. I then went to the office and saw the boss. I then went to the house and saw the family. I then went to the street and saw the people. I then went to the field and saw the crops. I then went to the mountain and saw the trees. I then went to the river and saw the fish. I then went to the sea and saw the ships. I then went to the sky and saw the birds. I then went to the earth and saw the plants. I then went to the sun and saw the rays. I then went to the moon and saw the craters. I then went to the stars and saw the galaxies. I then went to the universe and saw the everything.

[illegible]

...the ... of ...

THESE ARE THE ONLY TWO CASES WHERE THE SUBJECTS WERE NOT
REPRESENTED BY A SINGLE INDIVIDUAL. IN THE FIRST CASE, THE SUBJECTS WERE
REPRESENTED BY TWO INDIVIDUALS, AND IN THE SECOND CASE, THE SUBJECTS WERE
REPRESENTED BY THREE INDIVIDUALS. THE SUBJECTS WERE NOT REPRESENTED BY
A SINGLE INDIVIDUAL IN THE FIRST CASE, AND IN THE SECOND CASE, THE
SUBJECTS WERE REPRESENTED BY THREE INDIVIDUALS. THE SUBJECTS WERE NOT
REPRESENTED BY A SINGLE INDIVIDUAL IN THE FIRST CASE, AND IN THE SECOND CASE,
THE SUBJECTS WERE REPRESENTED BY THREE INDIVIDUALS.

The first subject was about the future of the world after the war. The speaker said that the world would be a better place than it is now. He said that there would be no more wars and that everyone would have enough food and clothing. He also said that there would be no more poverty and that everyone would have a good education. The speaker ended his speech by saying that he hoped that all of these things would come true.

1. The first step is to identify the problem. This involves understanding the current situation and the goals that need to be achieved.

[illegible][illegible]

ಮಾನ್ಯರು ಬಿಜಾಲ್ ಮೈತ್ರಿ ಕೆಲಸ ಮಾಡಿದ್ದು ಬಹಳ ದಿನ ಈ ಕುರಿತು ಕುತೂಹಲ
ಅವು. ಬಿಜಾಲ್‌ನ ಮೈತ್ರಿ ಸ್ವಾಮಿಗಳ ಬಾಪ್ ಬಿಜಾಲ್‌ನ ಮೈತ್ರಿ ಸ್ವಾಮಿ
ಅವರನ್ನು ಸುಮಾರು 100 ರಿಂದ 150 ರ ವರೆಗೆ ಸೇರಿಸುವ ಬಾಪ್ ಮಾನ್ಯರು
ಇದೇ ವಿಷಯದ ಬಗ್ಗೆ ಮಾತನಾಡಿದರು. ಮಾನ್ಯರು ಮಾನ್ಯ ಅಧಿಕಾರಿಗಳಿಗೆ ಸೇರಿತು, ಹಾಗೂ ಅವರು
ಬಿಜಾಲ್‌ನ ಬಾಪ್ ಮಾನ್ಯರು ಕೂಡಾ ಇದೇ ವಿಷಯದ ಬಗ್ಗೆ ಮಾತನಾಡಿದರು. ಬಿಜಾಲ್‌ನ
ಬಾಪ್‌ನು ಈಗ ಮಾನ್ಯರು ಕೂಡಾ ಇದೇ ವಿಷಯದ ಬಗ್ಗೆ ಮಾತನಾಡಿದರು. ಬಿಜಾಲ್‌ನ
ಮಾನ್ಯರು, ಬಿಜಾಲ್‌ನ, ಕುಲಿಯದ ಬಿಜಾಲ್‌ನ ಹಾಗೂ ಸುಮಾರು 100 ರಿಂದ 150 ರ
ಮಾನ್ಯರು ಮಾತನಾಡಿದರು. ಬಿಜಾಲ್‌ನ ಮಾನ್ಯರು ಕೂಡಾ ಇದೇ ವಿಷಯದ
ಅವರನ್ನು ಕೂಡಾ ಇದೇ ವಿಷಯದ ಬಗ್ಗೆ ಮಾತನಾಡಿದರು. ಬಿಜಾಲ್‌ನ ಮಾನ್ಯರು
ಅವರನ್ನು ಕೂಡಾ ಇದೇ ವಿಷಯದ ಬಗ್ಗೆ ಮಾತನಾಡಿದರು. ಬಿಜಾಲ್‌ನ ಮಾನ್ಯರು

10. The above information was obtained from the following sources:

As this document was prepared, I have not seen or heard about the death of anyone who was not named in the report, and I am not aware of any other deaths. I am not aware of any other deaths.

THE COURT OF CHIEF JUSTICE, JAMES H. HARRIS, JR., and the JUSTICES of the Supreme Court of the State of New York, in and for the County of New York, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears of record in the Office of the Clerk of the said Court.

and, indeed, during the past few years, the Government has been making considerable progress in the development of the country. The Government has been successful in securing the cooperation of the people in the development of the country. The Government has been successful in securing the cooperation of the people in the development of the country.

On 10/10/68, the following information was received from the
New York City Police Department, New York City, New York, via
New York City Police Department, New York City, New York, via
New York City Police Department, New York City, New York, via
New York City Police Department, New York City, New York, via

[illegible]

इति श्री कृष्णार्जुनसंवादे श्रीकृष्णोवाच

ಮಹಾ ಕವಿಗಳು ಬರೆದ ಈ ಪುಸ್ತಕವನ್ನು ಮೊಟ್ಟಮೊದಲಿಗೆ ಓದಿದಾಗ
ನನ್ನಲ್ಲಿ ಹೆಚ್ಚಿನ ಸಂತೋಷವಾಗಿತ್ತು. ಅದು ನನ್ನ ಮೇಲೆ ಪ್ರಭಾವವಾಗಿತ್ತು.

[illegible][illegible]

ಆದ್ದರಿಂದ ಮೊದಲ 43/4 ಎಕರೆ, ಕೃಷಿ ಇಲಾಖೆಯಲ್ಲಿ ಮೇಲ್ವಿಚಾರಣೆ ಕಡತದ ಮೇರೆಗೆ, ನಾ
ಮಾನ್ಯರಾದ ಕ. ರಾಜ. ಇ. ಮಲ್ಲಿಕಾರ್ಜುನಯ್ಯ 43/4 ಎಕರೆ.

[illegible][illegible]

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

THEORY OF THE

and never lost sight of the fact that the only way to
win the war was to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

And this was the only way to win the war. And this was the only way to win the peace.

2. The second part of the report is a detailed description of the work done during the year. This includes a list of the projects completed, a description of the work done on each project, and a list of the people who worked on each project. The work done during the year was divided into four main areas: research, development, testing, and production. The research area was the most active, with a number of new projects being started and a number of old projects being completed. The development area was also active, with a number of new projects being started and a number of old projects being completed. The testing area was active, with a number of new projects being started and a number of old projects being completed. The production area was active, with a number of new projects being started and a number of old projects being completed.

At the time of the hearing, the witness was not present in the courtroom. The witness was not present in the courtroom at the time of the hearing.

1. 凡在本行开立存款账户的存款人，均可向本行申请开立支票。
 2. 支票的出票人必须是在本行开立存款账户的存款人。
 3. 支票的金额必须与存款账户的余额相符。
 4. 支票的有效期为自签发之日起 10 天。
 5. 支票的收款人必须为本行开户的存款人。
 6. 支票的用途必须符合国家有关规定。
 7. 支票的签发必须使用本行规定的支票格式。
 8. 支票的签发必须使用本行规定的支票密码。
 9. 支票的签发必须使用本行规定的支票印章。
 10. 支票的签发必须使用本行规定的支票联。

[The page contains extremely faint, illegible text.]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

ಮಾಹಿತಿ ಕವಿ ಬಿಟ್ಟು ಬಾಕಿ ಇವರು. ಬಾಕಿ ಕವಿ 1911. ಕವಿತೆ: 1911. ಕವಿ
ಬಿಟ್ಟು ಬಾಕಿ ಇವರು. ಬಾಕಿ ಕವಿ 1911. ಕವಿತೆ: 1911. ಕವಿ

१००० रु०

the present day, and the world is a different place from what it was in the days of the early pioneers. The world is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

It is a different place from what it was in the days of the early pioneers. It is a different place from what it was in the days of the early pioneers.

THESE DOCUMENTS SONT LA PROPRIETE DE LA BIBLIOTHEQUE NATIONALE
DE LA REPUBLIQUE FRANCAISE
ET NE PEUVENT ETRE REPRIMES NI COMMUNIQUEES A TITRE DE
BIBLIOTHEQUE DE LA BIBLIOTHEQUE NATIONALE

2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815 2816 2817 2818 2819 2820 2821 2822

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

THE UNIVERSITY OF CHICAGO
CHICAGO, ILL.

THE UNIVERSITY OF CHICAGO

ಮಾನ್ಯ ಕಮಿಷನ್ ಆಫ್ ಇನ್ವೆಸ್ಟಿಗೇಷನ್ ೨೨/೧/೨೦೧೭ ತರೀಖ್ ಕ್ಕೆ ಬಾಡ್ಯಾಡ್ ಹಾಜರು
ಮೆಟಿಂಗ್ ಗೆಲ್ಲಾಯ್.

[illegible]

© 2006 Blackwell Publishing Ltd, *Journal of Internal Medicine* 260: 397–408

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific information required.

THE UNIVERSITY OF CHICAGO

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

[illegible]

27-11-1964

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

ಮೊದಲಿನಿಂದಲೂ ಮೃಗ ಸಂರಕ್ಷಣೆಗೆ ಈ ಮೇಲ್ಕಂಡ ಸ್ಥಳವು ಅತ್ಯಂತ ಉತ್ತಮವಾದದ್ದು. ಈ ಸ್ಥಳಕ್ಕೆ ಮರಾಠಾ ಭಾಷೆಯಲ್ಲಿ 'ಮೊಗ್ಗುಲಿ' ಅಂದರೆ 'ಮೊಗ್ಗು' ಎಂದರ್ಥ. ಈ ಸ್ಥಳವು ಮರಾಠಾ ಭಾಷೆಯಲ್ಲಿ 'ಮೊಗ್ಗುಲಿ' ಅಂದರೆ 'ಮೊಗ್ಗು' ಎಂದರ್ಥ.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very long letter, and it contains a great deal of information about the state of the country at that time. It is a very important document, and it is one of the most interesting documents in the collection.

1. The first part of the report, which is the most important, is the description of the situation. This is done in a very clear and concise manner, and the reader is able to get a good impression of the situation from the beginning. The second part of the report is the analysis of the situation. This is done in a very clear and concise manner, and the reader is able to get a good impression of the situation from the beginning. The third part of the report is the conclusion. This is done in a very clear and concise manner, and the reader is able to get a good impression of the situation from the beginning.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1861. It is a copy of the original letter, and is signed by the President.

[illegible]

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

The first of these is the fact that the
 second of these is the fact that the
 third of these is the fact that the
 fourth of these is the fact that the
 fifth of these is the fact that the
 sixth of these is the fact that the
 seventh of these is the fact that the
 eighth of these is the fact that the
 ninth of these is the fact that the
 tenth of these is the fact that the

ಪ್ರವಾಸದ ಸಮಯದಲ್ಲಿ ಈಗಾಗಲೇ ಅನೇಕ ಮಹತ್ವದ ಕೆಲಸಗಳನ್ನು ಮಾಡಿ, ಹೊಸದಾಗಿ ಸಾಧನೆ ಮಾಡಿ
ಅಭಿವೃದ್ಧಿ ಪಡಿಸಿ, ಕೃಷಿ, ವ್ಯವಸಾಯ, ಕುಟುಂಬ, ಸಾಮಾಜಿಕ ಮಟ್ಟದ

[illegible]

ಕಾಡಲ್ ಬಣ್ಣ, ಬಣ್ಣಲ್ ಮೆಣ್ಣು ಮೆಣ್ಣು ಬಣ್ಣ ಬಣ್ಣ. ತಣ್ಣ ಮೆಣ್ಣು ಮೆಣ್ಣು ಮೆಣ್ಣು ಮೆಣ್ಣು ಗುಣ್ಣು ತಣ್ಣ ಮೆಣ್ಣು ಮೆಣ್ಣು ಮೆಣ್ಣು ಮೆಣ್ಣು ಮೆಣ್ಣು. ಉ. ಮೆಣ್ಣು ಮೆಣ್ಣು : ಮೆಣ್ಣು ಹಾಡೆ ಬಣ್ಣಲ್.

ಹಾಂವು ಸುಸ್ಥಿರವಾಗಿ ಜೀವಿಸೋಣ. ಆ. ಮೇಲೆ ಮೊದಲನೆಯ ಜೀವನ.

ಪ್ರತಿ ಪಾಠ್ಯ ಪುಸ್ತಕದ ಮೇಲೆ

ತೀರ್ಥ ಮೊಹಂ ಪು. ಕುಬ್ಜ ಮಿಷಾ. ಕುಬ್ಜ ಸುಖೀ ಚಂದ್ರ. ಚೇತನಂ ಚ. ವಾರಂ.
 ಮುಖಾತ್ ಹೃದೈ ವರತ್ ವರತ್ ಪಳಲಿಂ ಮೊಹಂ

ಹಿ ಮೊಹಂ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಕೂಡಾ ಕೂಡಾ ಮಹಾಚಾಪ್ ಅಂದ್ರೆ
ಚಾಪ್ ಮೊಹಂ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್
ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್
ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್ ಮಹಾ ಚಾಪ್

[illegible]

ಹಾಳು ಪರಾ ಇವೆಯು ಮೊಟ್ಟೆ " ಸೇವಿತ ತುಸು

ತುಮಕಿ ಜಿಲ್ಲೆಯಲ್ಲಿ ಹಾತ್ ನಾಲ್ಕು ಸೇರಿವೆ. ಈ ನಾಲ್ಕು ಜಿಲ್ಲೆಗಳೂ ಹಿಂದೆ ಬಿಜಾಪುರ ಸುಲ್ತಾನರ ಮೊದಲ ಆಳುವ ಜಾಲರಾಗಿ ಬಿಟ್ಟವು. ಗ್ರಾಂ ಪುರಂ ಮುಂದೆ ಮೈಸೂರು ಸುಲ್ತಾನರ ಹಾಗೂ ಬಿಜಾಪುರ ಕೆರೆ ಕೂಡ ಈ ಪರಗನಾತ್ ಕೆಲಸವನ್ನು ಕೈಗೆ

ಮಾಹಿತಿ ದೊರೆಯಿತು ಅದಕ್ಕೆ ಲೇಖನ ತನ್ನ ಸಂಪಾದಕರಿಗೆ ರವಾನಿಸಿದ
ಒಂದು ಮುದ್ದು, ಭವ್ಯ ಗಡೆ, ಪಾದ್ಯ, ಕುತ್ತಿಗೆ, ಕಣ್ಣಿನಿಂದ ಬೀಳುತ್ತಿದ್ದ
ಸೂಕ್ಷ್ಮ ಮಾಹಿತಿಗಳು ತೋರುತ್ತಿದ್ದವು, ಕೊನೆಗೆ ಗಡೆ, ಮುಂದೆ ಹೋಗಿ, ಕಂಡು ಬಂತು.

ಉಪಾಯ." ಹಾವೆ ಆಯ್ದಾಲಿಂ ಮೆಲ್ವಿಚಿಂ ಉತ್ರಾಂ. ಆಪ್ಲಿ ಸ್ವಂತ ಆಸ್ ದಾಕಂವ್ಚೆ ಬರಿಂ
ನೀತಾನ್ ಸ್ವೀಕರಣ್ ದಾಕುಂಚಿ ದೊಳ್ಳಾಕ್ ಆಪವ್ನ್ ವ್ಹೆಲೊ. ಥಂತ್ ವಾತಾವರಣಾಂತ್
ಬಿಡ್ಲೆಂ ಪರಿಸ್ಥಿತಿ ತೆಂ. ನೀತಾಕ್ ಆನಿ ಸ್ವೀಕರಣ್ ಹೆರ್ ಆನಾಂ ಪಳೆಕಾಲಿಂ. ನೀತಾಕ್ ಸ್ವೀಕರಣ್
ಸಾಂಗಾತ್ ದಿತಾಲೊ. ಸ್ವೀಕರಣಾಚಿಂ ನಡ್ತೆಂ ಪಾಕಿಲೆಂ. ನೀತಾಕ್ ಎಕ್ ಸಾಂಗಾತಿ ಜಾಲೊ ಸ್ವೀಕರಣ್.

ಮೇಘಾಕ್ ಮಾಮ್ಮಿ ಮ್ಹಣ್ ಸ್ವೀಕರಣಾನ್ ಆಪಯ್ತಾನಾ ಮೇಘಾಚಿಂ ಕಾಳಿಜ್ ಭರ್ತಾಲಿಂ.
ಹಾವೆ ಸಗ್ಳಿ ರಾತ್ ಪರತ್ ಮೊಜಾ ಸ್ವಪ್ನಾಂಚಿ ಶಿಂಕಳ್ ಪುತಾ ಮುಖಾರ್ ಸೊಡ್.

ರಾತ್-ಸಗ್ಳಿ-ರಾತ್. ಆನಿ ಹ್ಯಾ ವೆಳೆಂ ನೀತಾಯೆ ಆಯ್ತಾಲೊ. ನೀತಾಚಿ ದೊಳ್ಳಾಂನಿ ದುಖಾಂ
ನಿಶಿತಾಲೊ. ಆಪ್ಲ್ಯಾ ಬಾಪಾಯ್, ತಾಣೆ ಪಳೆಂವ್, ನಾ. ಆನಿ ಆಪ್ಲೆ ಆವಯ್, ದಿಲ್ಲೆ ಕಪ್ಡೆ
ತಾಣೆ ದೆಕ್ಲೊಂತ್ ನಾಂತ್. ತಲೆ ತಾಕಿ ಉಡಾನ್ ಯೆತಾಲೊ. ಹಾವೆ ತಾಚೊ ಪುಸ್ತಾಲ್
ಮಾತ್ರ್ ಜಾವ್ನ್ ಆಸ್ಲೊ. ಜಾಲ್ಯಾರಿ ತೆಂ ಮ್ಹಣಿ ಹ್ಯಾ ದಿ ಮ್ಹಣ್ತಾಲೊ. ದೊನ್ ದಿಸಾಂ
ಉಪ್ರಾಂತ್ ಆಮಿ ಮಂಗ್ಳುರ್ ಗೆಲ್ಯಾಂವ್. ಮೊಜಿ ಫಿರ್ಗಾಚ್ ಮ್ಹಣಿ ಹ್ಯಾ ದಿಲ್ಲೆ. ಆವಯ್-
ಬಾಪಾಯ್, ಫಾವ್, ತಾಂಚೊ ಬಾಯ್ಲೊ-ಭುರ್ಗಿಂ ಸಾಂಗಾತಾ ಮೆಳ್ಳಿ.

ಮೇಘಾಕ್ ಫಾವ್ ನೀತಾ, ಸ್ವೀಕರಣ ಸಂಗಿ ಮೇಘಾಗೆರ್ ಗೆಲೊ. ಆಪ್ಲೆ ಧುಮೆಕ್ ದೊಳೆ
ಭರ್ತ್ ಪಳೆಲೆಂ ತಾಣೆಂ. ಗಳೊಭರ್ತ್ ಫಾಂಗಾರ್ ಫಾಲ್ಲೆಂ ಮೇಘಾನ್. ಆನಿ ಆಪ್ಲಿ ನಾತ್ ಎಕ್
ಮೇಘಾಚಿಂ ಪ್ರತಿರೋಧ್ ಜಾಲ್ಲೆಂ. ತೆಂ ಸ್ವೀಕರಣ ಸಂಗಿಂತ್ ಆಸ್ಲೊ. ಸಗ್ಳಿ ಕೊಡ್ ಮೇಘಾಬರಿಂ
ಮೊಕೊನ್ ಹಾಡ್ಲಾ. ಮೇಘಾಚಿಂ ಮಾಂವ್ ಆನಿ ಸಾಸಿ ನಾಲಿಸಾಯ್ ಭಗುನ್ ಜಾಗೊಚ್ಕ್
ವಿರುನ್ ಫಿರ್ಗಾಚ್ ಸೊಡ್ಲೆ ಗೆಲ್ಲಿ ವಿಬಾರ್ ಮೆಳ್ತಾನಾ ಹ್ಯಾ ಫರಾಂತ್ ದುಸ್ರೆ ಹಳ್ಳಿ ಫಾವ್
ಮನ್ಶಾಂ ಯೆವ್ನ್ ಬೆಂಟೆಕಾಲಿಂ. ಹ್ಯಾ ದಿ ಮ್ಹಣಿ ಪಳೆತಾಲೊ ಆನಿ ಚಿಂತಾಲೊ ಜಾಯ್ತಾಯ್.
ತಾಚೆ ಕಾಕಿರ್ ಮಿರಿಯೊ ಪಡ್ಲಾರಿ ಗುರ್ಕಾರಾಚಿಂ ಘಮಂಡ್ ತಕೆಂತ್ ಆಸ್ಲೊ.

ಹಾವೆ ಆನಿ ಸ್ವೀಕರಣ್ ಗುಡ್ಯಾಕ್ ಗೆಲ್ಯಾಂವ್. ತ್ಯಾಚ್ ಮಿರ್ಸಾ ಗುಡ್ಯಾಕ್. ನೀತಾ ಆನಿ
ಮೇಘಾ ಆಯ್ಲಾನ್ ಪುರಸಾಕ್ ಜಾಯ್ತಾತ್ಲಿ. ನೀತಾಕ್ ಸ್ವೀಕರಣ್ ಜಾಗ್ರುತ್ಯಾಯೆನ್ ಸಾಂಬಾಳ್
ಪಾಡ್ತಾಲೊ. ಹೆ ವಾಪ್ತಿಂ ಪರತ್ ಸ್ವೀಕರಣಾನ್ ಕ್ಯಾಮರಾ ಕಾಣ್ಲೊ. ಸಗ್ಳೆಂ ಆವಯ್ ಬರಿಂತ್
ಕಲ್ಲ್ಯಾ ಪುಣ್ ಹೆರ್ ಕಡೆ ವ್ಹೆಚೊಂತ್ ಹಾವೆ ಸೊಡ್ಲೆಂನಾ.

ಹಾವೆ ಮಿರ್ಸಾಕ್ ಪಳೆಲೆಂ. ಹ್ಯಾ ಮಿರ್ಸಾರ್ ಕಾವ್ ಬಸ್ಲೆ ಮೆ. ಸೆವ್ನ್ ಧಾಂವ್
ಉಪ್ರಾಂತ್ ಆನಿ ದಾಖ್ಲಾಕ್.

ದೊವ್ನ್ ಪಾವ್ಲ್ಯಾಕ್ ಹಾವೆ ಹುಡ್ಲೊ. ಹೊ ಫೊಪೊ ಪಾವೊ ಉಪೊನ್ ಗೆಲ್ಯೊ.
ಮೊಜೆಂ ರಗಾತ್ ತಾಚೆ ಸಾಂಗಾತಾ ದಪ್ಪಂಕ್ ಪ್ರಯತ್ನ್ ಕೆಲ್ಲ್ಯಾ ಮರ್ಲೆನ್ ಸ್ವೀಕರಣ್ ಮೊಜೆಂ
ರಗಾತ್ ಸಾಂಬಾಳುಂಕ್ ಜಾಲೆಂನಾ. ಹಾವೆ ಫಾಲ್ಲೆಂ ಧಿಂ ಕಿಡ್ಲೊನ್ ವ್ಹಡ್ ಜಾವ್ನ್ ಪರತ್
ಮೊಜೆಚ್ಕ್ ಆಸ್ತಿಂತ್ ವಿಲೀನ್ ಜಾಂವ್, ತಯಾರ್ ಜಾಲ್ಲೆಂ. ಆನಿ ಹಾಂಗಾಚ್ಕ್ ಪ್ರತಿಫಲ್
ದೊವ್ನ್ ಆಯ್ಲೆಂ ಜಾಲ್ಲೆಂ.

ಸಹ ದಿವಾಂ ಉದ್ಯಾಂತ್ ಹಾಂವ್ ಮೆಳ್ವಾ, ನೀಹಾ ಆನಿ ಸ್ವಿಫ್ಟ್ ಸಂಗಿ ಪರತ್ ಮೆಳ್ವಾ
ಹಳ್ಳಿಕ್ ಛಾಯ್, ಸದ್ವಾ ಮೊಟೊ ಟಾಪ್ಪಯ್ ಮುಖಾರ್ ಆಯ್ಲಿ.

"ಫಣ... ತುಚ್ಚಾ ಹ್ನ ವ್ಹರ್ಯಾ ಸಮ್ಜಿಯಾಂತ್ ಮೊಟೊಯ್ ಉದ್ಯಾಂತ್ ದವರ್." ಮ್ಹಾಕಾ
ಪಿಂಚ್ನಾನ್ ಧರ್ನ್ ದಯ್ಲಿ. ಕಿತೆಂಗಿ ಮೆಳ್ವಾ ಛಾವಾಂಚೊ ಮ್ಹಾಕಾ ಮಾತ್ ಆಯ್ಲಿ! ಹಾಂವ್
ಸುಮಾಂತ್ ಆಯ್ಲೆವ್, ಕರುನ್ ಮೆಳ್ವಾ ಕುಡ್ಲಾ ಸಂಗಿ ಮೆಳ್ವಾ ಹಳ್ಳಿಕ್ ಪಯ್ಸ್ ಕೆಲಿಂ. ಶೆ
ಹಳ್ಳಿಯ್ಚ್ಯಾ ಮುಗ್ತ್ ಜಾಣಾಂತ್ ಛೇಟೊಂತ್ ಹಾಂವ್ ಸಂಗಿ ರಾವೊಂತ್ ಆನಿ ಹಾಂಕುಂ ದಿವ್ಲೆಚೊ
ಗ್ರಾಸ್ ದಿಂವ್, ಫಣಾಫಣಿಕ್ ಕೆಲ್ಲ್ಯಾ ಟಾಪರ್ ಛಾಯ್.



ಇಲಿ-ಲಿ ಜಾಣ್ಯಾಯ್

- ಪ್ರಕಾಶ್ ಕುಮಾರ್

ಮಲ್ಟಿ ದಯೊ

ಇದ್ಯಾಂವಿಲ್ ರಾಷ್ಟ್ರ ಆನಿ ಮೊದ್ಲಾನ್ ರಾಜಾ ಮಧೆಂ ಆಸಾ ವಿತ್ ವ್ಹರ್ಲಿ ಸರೋವರ್.
ಹ್ನ ಸರೋವರಾಕ್ ಮೆಲ್ವೊ ದಯೊ ಮ್ಹಣ್ ಆಪಯ್ತಾತ್. ಹೊ ಸರೋವರ್ ಸು ಸುಮಾರ್
46 ಮಯ್ತಾಂ ರಾಂವ್ ಆನಿ 9 ಮಯ್ತಾಂ ರೊಂವ್ ಆಸಾ. ಗುಂಡಾಯೆನ್ ಸುಸುಮಾರ್ 1,300
ಫುಟ್ ಆಸಾ ಕುಯ್.

ಹ್ನ ಸರೋವರಾಕ್ ಹಳ್ಳಾಚೊ ಸಮ್ಜಿಲ್ ಮ್ಹಣ್ ಆಮಿ ಆಪಯ್ತಾತ್. ಹಾಚೊ ಉದ್ಯಾಂತ್
ಕ್ವಿಯ್ ಮುಖ್ ಪ ಉದ್ಯಾ-ಚಿ ಪೊಯಿವ್, ಸಹಾ. ಕಿತ್ಯಾಕ್ ಹಾಚೊ ಉದ್ಯಾಂತ್ ಸ್ವಾರ್-
ಗುಂಥಣಾನ್ ಛರ್ಲೆಂ. ಹಾಚೆ ವಯ್ಚ್ಯಾನ್ ಸುಕ್ಕಿಂ-ಸುಕ್ಕಾಂ ಉಫೊನ್ ವ್ಹ ಜಾಣಾಂತ್.

ಗುಂಥಣಾ ಸಂಗಿ ಹ್ನ ಉದ್ಯಾಂತ್ ಕ್ವರ್ಲೊಯೆವ್, ಮೆಳ್ವೊಯೆವ್, ಸೊಡೊಯೆವ್ ಇತ್ಯಾದಿ
ದ್ರವ್ಯಾಂ ಛಡೊನ್ ಆಸ್ಲಿಂ ಆಯ್ಲೆವಾರ್ ಕಳಿಕ್ ಜಾಲಾಂ. ಹಿಂ ದ್ರವ್ಯಾಂ ಮಲ್ಟಾ ಕಾತ್ ತೆಳ್ಳೆಫುತ್
ಕರ್ತಾತ್ ಕುಯ್. ಸೊರಿಯಾಪಿನ್ ಎಗ್ಗಿಮೊ ಮ್ಹಳ್ಳಿ, ಕಾತಿಚೊ ಪಿಂಚ್ ಹ್ನ ಉದ್ಯಾವಿಂ
ಗೊಣ್ ಜಾಹಾತ್ ಮ್ಹಣ್ತಾತ್ ತವ್ನ್. ಕಾತಿ ವಯ್ಚೆ ತೆಳ್ ಆಸಾ ಪಿಂ ಮೊಳೆ ಕಲ್ತ್ ಕಾತಿಕ್ ಸಮಾ
ಪ್ರಮಾನ್ ಮೆಳ್ವೊ ಕರ್ತಾತ್ ಹಿಂ ದ್ರವ್ಯಾಂ. ರಾಷ್ಟ್ರಾಚೊ ಚಲನ್ ಮಗಮ್ ಕರ್ತಾತ್. ರಾಸ್ತಾ
ಸುಲಭಾಯೆನ್ ಕುಡಿಂತ್ ಚಲಾತೊ ಕರ್ತಾತ್. ಹ್ನ ವರ್ವಿಂ ಕಾತ್ ಪಿಂ ಆನಿ ಹಾಂವ್ಚೆಕ್ ಉದ್ಯಾ

ಹ್ನ ಸಮ್ಜಿಯಾಂತ್ ಮ್ಹಣ್ ಫಂವ್, ಲೋಕ್ ಹಾರಿಂ ಹಾರಿಂ ಛಾವೊನ್ ಯೆಹಾ. ಮೊಟೊ
ಛರ್ನ್ ಪೆಂ ಉದ್ಯಾಕ್ ದಿವುನ್ ವ್ಹೆಹಾ. ಕ್ವೆಂಗಾರ್ ಸಾಧಾರಾಂತ್ ಪೆಂ ಉದ್ಯಾಕ್ ಪಾವ್ತಲ್ಯಾತ್.
ಆತೆಂ ಪೆಂ ಉದ್ಯಾಕ್ ಛಾವೊವ್ ಜಾಲಾಂ.

ವ್ಹಣ್ ಹೊ ದಯೊ ಹೊ ಉದ್ಯಾಚೊ ಮ್ಹಳ್ಳೆಂ ಕೋಣಾಯ್ ಕಳಿಕ್ ನಾ. ಹಾಚೆ ಕ್ವಾಯ್
ಸಾಂಗೊಂತ್ ಕೋಣಾಯ್ ಸಹಾ. ಫಣ್, ತಾಚೊಂಕಾಂತ್ ದವಾನ್ ಫ್ಲೆಲ್ವೊ ಸೊಡೊಮ್
ಆನಿ ಗೊಮೊ ಜಾವ್ನಾನ್ ಹೊ ಪ್ರಮಾಣ್ ಮ್ಹಣೊನ್ ಮ್ಹಣ್ತಾತ್.

ತುರ್ತುನ್ ಮಸ್ಕತಾಕ್ ಜಾಯ್ ಪಡ್ವಾಂತ

ಹೌಬ್‌ಮೇಡ್ಸ್, ಬೇಬಿ ಟಿಕ್ಟರ್ಸ್, ಲೇಡಿ ಕುಕ್ಸ್,
ಕುಕ್ಸ್ (ಕೊಂಟಿನೆಂಟಲ್ ಆನಿ ಆರೇಬಿಕ್)-ರಾವ್ವೆರಾಕ್;
ಬಿವ್ವಿರಿಯನ್/ಹೆನ್ಸಾ, ಹೌಬ್‌ಬೋಯ್, ಕುಕ್,
ಲೇಡಿಸ್ ಮೇಯ್ವರ್ಸ್, ಲೇಡಿ ಸೆಕ್ರೆಟರಿ (ಸ್ಟೆನೋ)
ಫಠೆರಟ್ ಇತರ್ ಕಾಮಾಂಕ್‌ಯೊ ಆಪ್ಪೆಲಾಗಿಂ ವಿಜಾ ಮೇಲ್ವಾ.

ಪಕ್ವನ್ ಸಂಪರ್ಕ್ ಕರಾ :

Raymond D'Cunha, B.A., LL.B.
'GUIDANCE', Navabharath Complex,
Moodbidri-574 227.
Ph: 08258 : 60022 (O) 84228 (R)

ವಿ. ಸೂ. : ಕಾಮಾಂಕ್ ಜಣ್ ತಲಾಸ್ ಕರುನ್
ದೀಂವ್ಕ್ ಏಜೆಂಟ್ ಜಾಯ್ ಪಡ್ವಾಂತ.

ಮುಂಬಯಿ ಮಹಾನಗರಾಂತ್
ಮನ್‌ಪಸಂದ್ ಜಿಲ್ಲಾಚಿಂ
ಆಮ್ಚ್ಯಾಚ್ ಗಾಂವ್‌ಫಾವಾಚಿಂ ಹೊಟೆಲ್



ಹೊಟೆಲ್ ಅನುಭವ್

ಪಾಣಿಪಾಂ

ಆನಿ



ಹೊಟೆಲ್ ಅನುಭವ್

ಬಾರ್ ಆನಿ ರೆಸ್ಟೋರೆಂಟ್

ಮುಲ್ಕ್ ದಕ್ಷಿಣ್ ಭಾರತೀಯ್, ಕೊಂಕಣಿಂಟಲ್ ಆನಿ
ಪಾಂಯ್ಚ್ಯಾಚ್ ಜಿಲ್ಲಾಚ್ ಜರೂರ್ ಭಟ್ ದಿಯೊ

290, Shahid Bhagatsingh Road,
Near Fort Market, Opp: EMCA House,
Fort, MUMBAI